

Joint Information Meeting

TOWN COUNCIL & COUNTY COMMISSIONER MEETING

Monday, October 3, 2016

3:00 PM

County Commissioners Chambers

Chair: Barbara Allen

PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING

I. ROLL CALL AND ANNOUNCEMENTS

II. PUBLIC COMMENT

(This section of the agenda is reserved for questions and comments from the public on items that are not otherwise included in this agenda)

III. CONSENT CALENDAR

A. Minutes

1. September 12, 2016 regular JIM

IV. DISCUSSION/ACTION ITEMS

A. Housing Supply Plan (April Norton, Housing Director, 30 Minutes)

B. START Housing Phase Design Completion (Darren Brugmann, Transit Director, 30 Minutes)

C. START Route Changes (Darren Brugmann, Transit Director, 30 Minutes)

V. MATTERS FROM COUNCIL, COMMISSIONERS AND STAFF

- A. Set Date for November JIM

VI. SET AGENDA FOR NEXT JOINT INFORMATION MEETING

A. 11/7 Snow King Master Plan Relating to Parks & Rec (30 Minutes)

B. 11/7 Center for the Arts Wireless Lease Agreement (Audrey Cohen-Davis, Town Attorney, 30 Minutes)

VII. ADJOURN JOINT INFORMATION MEETING

Please note that at any point during the meeting, the Mayor and Council may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.