



**Town of Jackson**

**BID#: 17-10**

**TWO ½ TON  
EXTENDED CAB  
PICKUPS**

BID INSTRUCTIONS AND INFORMATION

- Bid must be signed by responsible corporate official and be placed in a sealed envelope. Return to:

Town of Jackson  
BID 17-10  
Sandy Birdyshaw  
P.O. Box 1687  
150 East Pearl Street  
Jackson, WY. 83001

Bidder shall mark lower left-hand corner with bid name:

**"BID 17-10"**

**TWO ½ TON EXTENDED CAB PICKUPS**

- Bidder must specify delivery from acceptance of bid by Town. Bid prices shall be F.O.B. Jackson, 450 West Snow King Avenue, Jackson, Wyoming.
- **Bids will be accepted until Monday, November 28th, 2016, at 3:00 PM.** Bids will be opened and acknowledged at 3:05 PM at the Town Council Chambers, 150 East Pearl Avenue, Jackson, WY.
- These specifications are to be considered as minimums and must be equal to or exceeded. Bid shall be submitted on enclosed specification form. Bidder must check appropriate yes/no as per specification. Checking **"yes" will mean full compliance, checking "no" will mean an exception is being taken.** All exceptions to minimums shall be listed and explained on a page titled **Bid Exceptions**. Entire specification form shall be filled out to be considered for this project.
- The Town of Jackson reserves the right to waive any and all irregularities in the bids and for rejecting any and all bids.
- Unit bid shall be new and unused of the latest year and model.
- Bidder shall enclose a letter on company letterhead detailing the manufactures warranty, name and address of OEM chassis warranty shop and warranty details for all added equipment/accessories.
- Per Wyoming Statue 16-6-107 a 5% preference will be given to bidders within the State of Wyoming.
- The Contract shall be bid to the most responsible certified resident making the responsive proposal, if the certified resident's bid is not more than five percent (5%) higher than that of the lowest responsible nonresident bidder and the resident bidder does not propose to subcontract more than thirty percent (30%) of the WORK to nonresident contractors (W.S. § 16-6-101, et seq.).
- **Bidder at time of bid submittal must furnish bid bond, or certified cashier's check in the amount equal to five (5%) percent of total bid. Successful bidder's surety shall be returned upon delivery inspection and acceptance of bid unit.**

TOWN OF JACKSON  
Two ½ Ton Extended cab Pick-Ups  
BID#: 17-10

1) GENERAL DESCRIPTION:

- Y\_\_\_ N\_\_\_    **A.** Current model, new and unused, 4x4 pick-up (1/2 ton).  
Y\_\_\_ N\_\_\_    **B.** Wheel base between 140"-145".  
Y\_\_\_ N\_\_\_    **C.** GVWR at least (7,100) seven thousand one hundred pounds.  
Y\_\_\_ N\_\_\_    **D.** Gas powered (6) Six cylinder engine.

2) ENGINE:

- Y\_\_\_ N\_\_\_    **A.** Aluminum block. 285 HP @ 5300RPM, 305 LB-FT TORQUE @ 3900RPM  
Y\_\_\_ N\_\_\_    **B.** Cold climate package with factory engine block heater.  
Y\_\_\_ N\_\_\_    **C.** Extended life antifreeze protection to minus (-40) forty degrees F.  
Y\_\_\_ N\_\_\_    **D.** Heavy duty cooling system.  
Y\_\_\_ N\_\_\_    **E.** Direct injection.  
Y\_\_\_ N\_\_\_    **F.** Estimated MPG-17 City/22 Highway

3) TRANSMISSION:

- Y\_\_\_ N\_\_\_    **A.** Six speed automatic electronically controlled w/overdrive and tow haul mode.  
Y\_\_\_ N\_\_\_    **B.** External transmission cooler.  
Y\_\_\_ N\_\_\_    **C.** Floor mounted transfer case control for 4x4.

4) CHASSIS:

- Y\_\_\_ N\_\_\_    **A.** Heavy duty springs and suspension.  
Y\_\_\_ N\_\_\_    **B.** Trailering package.  
Y\_\_\_ N\_\_\_    **C.** Trailer hitch receiver.

5) BRAKES:

- Y\_\_\_ N\_\_\_    **A.** Heavy duty (4) four wheel disc brakes.  
Y\_\_\_ N\_\_\_    **B.** (4) Four wheel (ABS) anti-locking brake system.  
Y\_\_\_ N\_\_\_

6) TIRES & WHEELS:

- Y\_\_\_ N\_\_\_    **A.** (5) Five 255/70R17 all terrain radial tires (Full size spare).  
Y\_\_\_ N\_\_\_    **B.** (4) Four (17") seventeen inch Stainless steel clad wheels.

7) ELECTRICAL SYSTEM:

- Y\_\_\_ N\_\_\_     **A.** Heavy duty 730 CCA battery.  
Y\_\_\_ N\_\_\_     **B.** 150 AMP alternator.

8) STEERING:

- Y\_\_\_ N\_\_\_     **A.** Electric power steering assist, rack and pinion.

9) UPHOLSTERY and TRIM:

- Y\_\_\_ N\_\_\_     **A.** Heavy duty dark ash colored cloth 40/20/40 split bench seat.  
Y\_\_\_ N\_\_\_     **B.** Graphite colored rubberized flooring with all-weather floor mats  
Y\_\_\_ N\_\_\_     **C.** Full headliner.  
Y\_\_\_ N\_\_\_     **D.** Interior trim color – dark ash with **jet black interior accents.**

10) INSTRUMENTATION:

- Y\_\_\_ N\_\_\_     **A.** Speedometer/ trip odometer.  
Y\_\_\_ N\_\_\_     **B.** Voltmeter gauge.  
Y\_\_\_ N\_\_\_     **C.** Oil pressure gauge.  
Y\_\_\_ N\_\_\_     **D.** Engine temperature gauge.  
Y\_\_\_ N\_\_\_     **E.** Fuel gauge.  
Y\_\_\_ N\_\_\_     **F.** Driver information center.

11) REAR DIFFERENTIAL:

- Y\_\_\_ N\_\_\_     Automatic locking rear axle with 3:42 ratio.

12) ACCESSORIES and CONVENIENCE ITEMS:

- Y\_\_\_ N\_\_\_     **A.** Front tow hooks  
Y\_\_\_ N\_\_\_     **B.** Rear vision camera.  
Y\_\_\_ N\_\_\_     **C.** 110-volt AC power outlet.  
Y\_\_\_ N\_\_\_     **D.** Shaded windshield with tinted door glass.  
Y\_\_\_ N\_\_\_     **E.** Engine block heater.  
Y\_\_\_ N\_\_\_     **F.** Rear window defogger.  
Y\_\_\_ N\_\_\_     **G.** 7" touch screen, AM/ FM/ USB/ AUX JACK / HANDS FREE STEREO  
Y\_\_\_ N\_\_\_     **H.** Air conditioning front/ heavy duty high output heater.  
Y\_\_\_ N\_\_\_     **I.** Rear under seat storage.  
Y\_\_\_ N\_\_\_     **J.** Power locks and windows.  
Y\_\_\_ N\_\_\_     **K.** Remote keyless entry system, single key system, 6 sets of keys, 2 keyless remotes.

Y\_\_\_ N\_\_\_ L. Tilt and cruise and drivers / passenger air bags front and side.

13) PAINT:

Y\_\_\_ N\_\_\_ A. Exterior paint color-Summit White.

Y\_\_\_ N\_\_\_ B. Interior paint to match exterior.

14) VEHICLE MANUAL:

Y\_\_\_ N\_\_\_ A. Bidder shall provide one complete set of vehicle repair overhaul and wiring manuals, with-in (30) thirty days of vehicle delivery.

15) DELIVERY INVOICE:

Y\_\_\_ N\_\_\_ A. Bidder shall furnish a copy of factory invoice listing standard and optional equipment as bid, at time of vehicle delivery.

Y\_\_\_ N\_\_\_ B. Manufacture shall provide warranty service for a minimum of three years or 36,000 miles and (5) five year or 100,000 miles engine warranty.

Y\_\_\_ N\_\_\_ C. Warranty repairs to be completed by dealer operating in Teton County, Wyoming. (Enclosed detailed letter with warranty coverage and address of dealer warranty shop.)

16) SPECIFICATIONS:

Make: \_\_\_\_\_ Model: \_\_\_\_\_ Year: \_\_\_\_\_

Wheel Base: \_\_\_\_\_ Inches GVWR: \_\_\_\_\_ Pounds

Fuel Capacity: \_\_\_\_\_ Gallons: \_\_\_\_\_

Engine: \_\_\_\_\_ Liter: \_\_\_\_\_ Horse Power@ \_\_\_\_\_ RPM'S

Alternator: \_\_\_\_\_ AMPS Rated. Main Battery: \_\_\_\_\_ CCA Dual Battery: \_\_\_\_\_ CCA

Wheels: \_\_\_\_\_

Transmission: \_\_\_\_\_

Rear Axle Ratio: \_\_\_\_\_ Anti-slip: Yes: \_\_\_\_\_ No: \_\_\_\_\_

Tires MFG.: \_\_\_\_\_ Size: \_\_\_\_\_ Tread: \_\_\_\_\_

Warranty Center: \_\_\_\_\_ Warranty Miles: \_\_\_\_\_

Warranty Months: \_\_\_\_\_ Warranty Engine: \_\_\_\_\_

17) TRADE INS:

TRADE #1:

2000 (07/99) CHEVY ½ TON REGULAR CAB PICK-UP

**VIN# 1GCEK14V5YZ121156**

**ENGINE: V8 4.8L GAS**

**MILES: 109200**

**TIRES: > 75%**

**BODY: GOOD SHAPE**

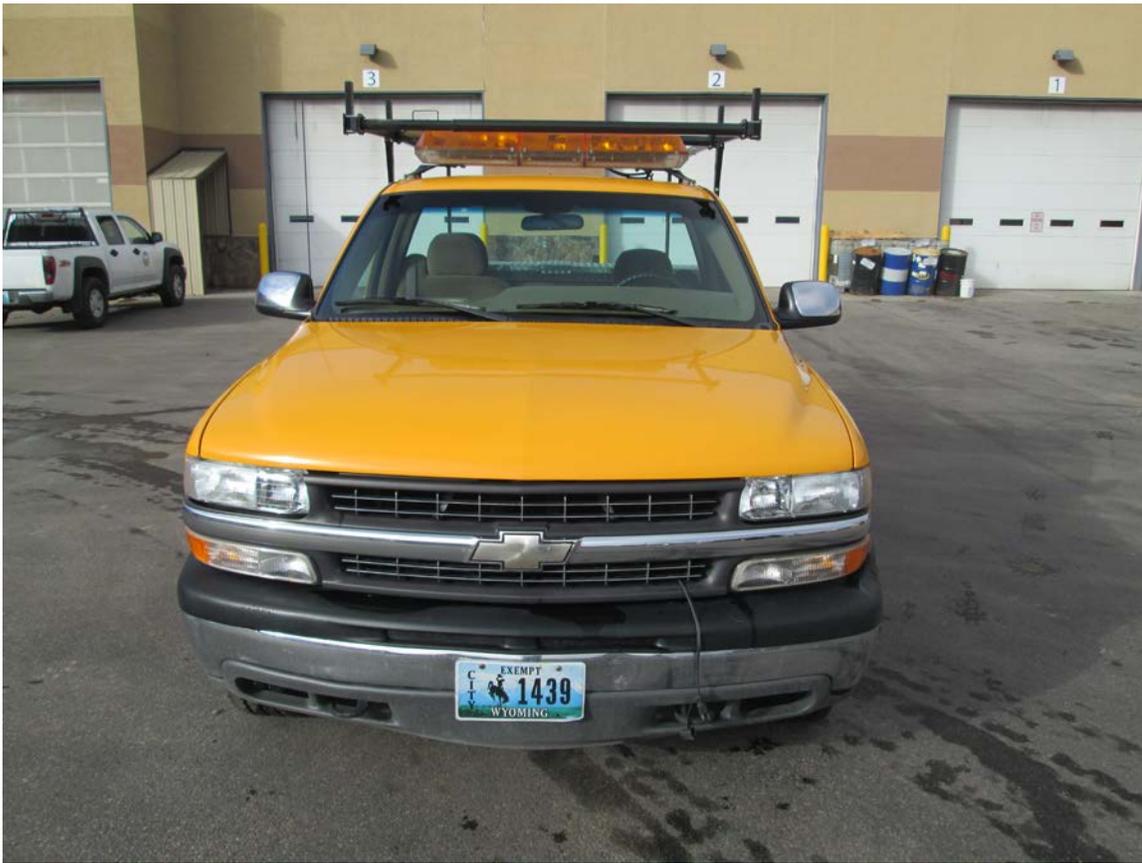
**INTERIOR: GOOD SHAPE**

**\*UTILITY/LADDER IS INCLUDED**

**\*TOOL BOX NOT INCLUDED**

**\*LIGHT BAR NOT INCLUDED**







TRADE #2:

2000 (07/99) CHEVY ½ TON REGULAR CAB PICK-UP

VIN# 1GCEK14V5YZ121092

ENGINE: V8 4.8L GAS

MILES: 74192

TIRES: <50%

BODY: GOOD SHAPE

INTERIOR: FAIR SHAPE

**\*LIGHT BAR NOT INCLUDED**

**\*AUXILLARY FUEL TANK NOT INCLUDED**

**\*LIFT GATE NOT INCLUDED**







