



Town of Jackson

BID#: 18-20

"TWO AWD

SEDANS"

BID INSTRUCTIONS AND INFORMATION

- Bid must be signed by responsible corporate official and be placed in a sealed envelope. Return to:

**Town of Jackson
BID 18-20
Sandy Birdyshaw
P.O. Box 1687
150 East Pearl Street
Jackson, WY. 83001**

- o Bidder shall mark lower left-hand corner with bid name:

``BID 18-20``

``2 AWD 4-DOOR SEDANS``

- Bidder must specify delivery from acceptance of bid by Town. Bid prices shall be F.O.B. Jackson, 450 West Snow King Avenue, Jackson, Wyoming.
- **Bids will be accepted until Thursday, May 3, 2017 at 3:00 PM.** Bids will be opened and acknowledged at 3:15 PM at the Town Council Chambers, 150 East Pearl Avenue, and Jackson WY.
- These specifications are to be considered as minimums and must be equal to or exceeded. Bid shall be submitted on enclosed specification form. Bidder must check appropriate yes/no as per specification. Checking **``yes`` will mean full compliance, checking ``no`` will mean an exception is being taken.** All exceptions to minimums shall be listed and explained on a page titled **Bid Exceptions**. Entire specification form shall be filled out to be considered for this project.
- The Town of Jackson reserves the right to waive any and all irregularities in the bids and for rejecting any and all bids.
- Unit bid shall be new and unused of the latest year and model.
- Bidder shall enclose a letter on company letterhead detailing the manufactures warranty, name and address of OEM chassis warranty shop and warranty details for all added equipment/accessories.
- Per Wyoming Statue 16-6-107 a 5% preference will be given to bidders within the State of Wyoming.
- The Contract shall be bid to the most responsible certified resident making the responsive proposal, if the certified resident's bid is not more than five percent (5%) higher than that of the lowest responsible nonresident bidder and the resident bidder does not propose to subcontract more than thirty percent (30%) of the WORK to nonresident contractors (W.S. § 16-6-101, et seq.).
- **Bidder at time of bid submittal must furnish bid bond, or certified or cashier's check in the amount equal to five (5%) percent of total bid. Successful bidder's surety shall be returned upon delivery inspection and acceptance of bid unit.**

TOWN OF JACKSON
“TWO AWD SEDANS”

Bid #: 18-20

1) GENERAL DESCRIPTION:

- Y___N___ **A.** Current model, new and unused, all-wheel drive four (4) door vehicle.
- Y___N___ **B.** Minimum wheel base (111) one hundred eleven inches.
- Y___N___ **C.** Maximum length (205) two hundred five inches.
- Y___N___ **D.** Fuel tank capacity (19) nineteen gallons.

2) ENGINE & ENGINE EQUIPMENT:

- Y___N___ **A.** Fuel injected engine not less than (300) three hundred net horse power @ 6500 RPM
- Y___N___ **B.** Cold climate package with factory engine block heater.
- Y___N___ **C.** Permanent anti-freeze production to minus (-40°) forty degrees Fahrenheit.
- Y___N___ **D.** Heavy duty cooling system.
- Y___N___ **E.** EPA estimated fuel economy 16 city / 22 highway 19 combined.
- Y___N___ **F.** Naturally aspirated non turbo.

3) TRANSMISSION:

- Y___N___ **A.** Heavy duty automatic transmission six-speed.
- Y___N___ **B.** Heavy duty transmission cooler
- Y___N___ **C.** Column shifter.

4) CHASSIS:

- Y___N___ **A.** Independent front suspension with front and rear stabilizer bar.
- Y___N___ **B.** Heavy duty double acting shocks / struts front and rear.
- Y___N___ **C.** Underbody deflector.

5) BRAKES:

- Y___N___ **A.** Heavy duty power four wheel disc brakes.
- Y___N___ **B.** (4) Four wheel (ABS) anti-locking brake system.

6) ELECTRICAL SYSTEM:

- Y___N___ **A.** Heavy duty power 750 CCA battery.
- Y___N___ **B.** 220 Amp alternator.

7) STEERING:

- Y___N___ **A.** Variable assist power steering.

8) WHEELS:

Y___N___ A. (5) Five (18) eighteen inch steel wheels with (4) four center cap wheel hub cover.

9) TIRES:

Y___N___ A. (5) Five all season radial tires 245/55R18

10) INTERIOR:

Y___N___ A. 1ST row Police grade cloth bucket seats with manual lumbar.

Y___N___ B. 2nd row vinyl bench.

Y___N___ C. Floor- heavy duty thermoplastic elastomeric.

Y___N___ D. Climate control and cruise control.

11) INSTRUMENTATION:

Y___N___ A. Speedometer/ trip odometer.

Y___N___ B. Engine temperature gauge.

Y___N___ C. Fuel gauge.

12) REAR DIFFERENTIAL:

Y___N___ A. Final drive axle ratio = 3.39 with traction control.

13) ACCESSORIES AND CONVENIENCE ITEMS:

Y___N___ A. Power electric mirrors remote, manual folding.

Y___N___ B. Inside day / night rear view mirror.

Y___N___ C. Sun visors left and right

Y___N___ D. Convenience light package, dome light.

Y___N___ E. Shaded windshield with tinted door glass.

Y___N___ F. Dual horns.

Y___N___ G. Dark car features.

Y___N___ H. AM/FM/CD/MP3 Capable/ Voice activated hands free phone system/ Clock/ (4) four speaker radio.

Y___N___ I. Air conditioning front / heavy duty high output heater.

Y___N___ J. Intermittent two-speed, with intermittent wiper system.

Y___N___ K. Power lock(s) windows.

Y___N___ L. Remote keyless entry system, single key system, (6) six sets of keys, (2) two keyless remotes.

Y___N___ M. Tilt and telescoping steering wheel.

Y___N___ N. Electronics trunk tray.

Y___N___ O. Driver's side black LED spot light.

14) PAINT:

Y___N___ A. Exterior paint color- White.

Y___N___ B. Interior paint to match exterior.

15) MANUAL:

Y___N___ A. Bidder shall provide one complete set of vehicle repair overhaul and writing manuals, with in (30) days of vehicle delivery.

16) DELIVERY INVOICE:

Y___N___ A. Bidder shall furnish a copy of factory invoice listing standard and optional equipment as bid, at time of vehicle delivery.

Y___N___ B. Manufacture shall provide warranty service for a minimum of (3) three years or 36,000 miles.

Y___N___ C. Enclose detailed letter with warranty coverage & address of dealer warranty shop.

17) SPECIFICATIONS:

Make: _____ Model: _____ Year: _____

Wheel Base: _____ Inches Length: _____ inches.

All Wheel Drive: Yes: _____ No: _____

Fuel Tank Capacity: _____ Gallons: _____

MPG City: _____ MPG Highway: _____ MPG Combines: _____

Engine: _____ Liter: _____ Horse Power @: _____ RPMS

Alternator: _____ AMPS Rated. Battery: _____ CCA

Wheels: _____

Transmission: _____

Rear Axle Ratio: _____ Advance Track: YES: _____ NO: _____

Warranty Center: _____

Warranty Months: _____ Warranty Miles: _____

