

**Jackson Town Council**  
**Monday, October 3, 2016**  
**6:00 PM**  
**Council Chambers**

**NOTICE:** THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE DEVICES WITH VIEWS THAT ENCOMPASS ALL AREAS, PARTICIPANTS AND AUDIENCE MEMBERS

PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING

**I. OPENING**

- A. Call to Order
- B. Pledge of Allegiance
- C. Roll Call
- D. Announcements/Proclamations
  - 1. Introduce Adam Galadima, Victim Services Advocate

**II. PUBLIC COMMENT**

(This section of the agenda is reserved for questions and comments from the public on items that are not otherwise included in this agenda)

**III. CONSENT CALENDAR**

- A. Minutes
  - 1. September 19, 2016 workshop
  - 2. September 19, 2016 regular meeting
- B. Disbursements
- C. Contract for Town Square Lighting
- D. Bid 17-04: Award for All Wheel Drive 4-door Police Sedan
- E. Special Event: Jackson Hole Wild Film Festival at Center for the Arts

**IV. PUBLIC HEARINGS, DISCUSSION AND/OR POSSIBLE ACTION ITEMS**

- A. Administration
  - 1. Support Letter to Governor Mead on Behalf of Lower Valley Energy (Bob McLaurin, Town Manager)
- B. Public Works
  - 1. Hidden Hollow Infrastructure (Tyler Sinclair, Planning Director)
  - 2. Westview Townhouses Infrastructure (Tyler Sinclair, Planning Director)
- C. Planning
  - 1. **Item P16-067 & P16-068:** Consideration of a Development Plan (067) and Conditional Use Permit (068) at 831 Upper Cache Drive Development Plan and CUP (Tyler Valentine, Associate Planner)
  - 2. **Item P16-075:** Zoning Map Amendment Glenwood and Snow King Avenue (Alex Norton, Long Range Planner)
  - 3. **Item P16-092:** Basic Use Permit for 120 N Cache Street – Housing Mitigation Plan (Paul Anthony, Principal Planner)

*Please note that at any point during the meeting, the Mayor and Council may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.*

## V. RESOLUTIONS

## VI. ORDINANCES

### A. Current Ordinances

1. **Ordinance W** – An Ordinance Amending the Accessory Residential Unit Land Development Regulations (Presented for approval at First Reading) (Regan Kohlhardt, Long Range Planner)
2. **Ordinance C** – An Ordinance Repealing Ordinances 1121 – 1129 (Presented for approval at First Reading, or by Emergency Ordinance) (Audrey Cohen-Davis, Town Attorney)

## VII. MATTERS FROM MAYOR AND COUNCIL

- A. WAM Region 5 Meeting on October 13, 2016
- B. Board and Commission Reports

## VIII. MATTERS FROM THE TOWN MANAGER

- A. Town Manager's Report

## IX. ADJOURN

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