



Town of Jackson

BID#: 18-19

''TWO AWD SUV'S''

BID INSTRUCTIONS AND INFORMATION

- Bid must be signed by responsible corporate official and be placed in a sealed envelope. Return to:

Town of Jackson
BID 18-19
Sandy Birdyshaw
P.O. Box 1687
150 East Pearl Street
Jackson, WY. 83001

Bidder shall mark lower left-hand corner with bid name:

**``BID 18-19``
TWO AWD SUV'S**

- Bidder must specify delivery from acceptance of bid by Town. Bid prices shall be F.O.B. Jackson, 450 West Snow King Avenue, Jackson, Wyoming.
- Bids will be accepted until **Thursday, May 3 2017 at 3:00 PM.** Bids will be opened and acknowledged at 3:05 PM at the Town Council Chambers, 150 East Pearl Avenue, Jackson, WY.
- These specifications are to be considered as minimums and must be equal to or exceeded. Bid shall be submitted on enclosed specification form. Bidder must check appropriate yes/no as per specification. Checking **``yes`` will mean full compliance, checking ``no`` will mean an exception is being taken.** All exceptions to minimums shall be listed and explained on a page titled **Bid Exceptions.** Entire specification form shall be filled out to be considered for this project.
- The Town of Jackson reserves the right to waive any and all irregularities in the bids and for rejecting any and all bids.
- Unit bid shall be new and unused of the latest year and model.
- Bidder shall enclose a letter on company letterhead detailing the manufactures warranty, name and address of OEM chassis warranty shop and warranty details for all added equipment/accessories.
- Per Wyoming Statue 16-6-107 a 5% preference will be given to bidders within the State of Wyoming.
- The Contract shall be bid to the most responsible certified resident making the responsive proposal, if the certified resident's bid is not more than five percent (5%) higher than that of the lowest responsible nonresident bidder and the resident bidder does not propose to subcontract more than thirty percent (30%) of the WORK to nonresident contractors (W.S. § 16-6-101, et seq.).
- **Bidder at time of bid submittal must furnish bid bond, or certified cashier's check in the amount equal to five (5%) percent of total bid. Successful bidder's surety shall be returned upon delivery inspection and acceptance of bid unit.**

TOWN OF JACKSON
“THREE AWD SUV’S”
BID#: 18-19

1) GENERAL DESCRIPTION:

- Y___ N___ A. Current model, new and used, All Wheel Drive SUV.
- Y___ N___ B. Minimum wheel base (112") one-hundred and twelve inches.
- Y___ N___ C. Maximum wheel base (114") one-hundred fourteen inches.
- Y___ N___ D. Fuel tank capacity minimum (18) eighteen gallons.

2) ENGINE & ENGINE EQUIPMENT:

- Y___ N___ A. Fuel injected flex fuel V6 engine.
- Y___ N___ B. Cold climate package with factory engine block heater.
- Y___ N___ C. Permanent antifreeze protection to minus (40) forty degrees F.
- Y___ N___ D. EPA Estimated fuel economy 16 to 21 highway.

3) TRANSMISSION & TRANSMISSION EQUIPMENT:

- Y___ N___ A. Heavy duty automatic transmission six speeds.
- Y___ N___ B. Column shift.
- Y___ N___ C. Heavy duty transmission cooler.

4) CHASSIS:

- Y___ N___ A. Independent front strut style suspension.
- Y___ N___ B. Multi-link rear suspension.

5) BRAKES:

- Y___ N___ A. Heavy duty power four wheel disc brakes.
- Y___ N___ B. (4) Four wheel (ABS) anti-locking brake system.

6) TIRES & WHEELS:

- Y___ N___ A. (5) Five 18"X8.0 painted black steel with wheel hub cover.
- Y___ N___ B. (5) Five 245/55R18 A/S BSW.

7) ELECTRICAL SYSTEM:

- Y___ N___ A. Battery minimum 750 CCA.
- Y___ N___ B. 220 AMP alternator.

8) STEERING:

Y___ N___ A. Electric power assist steering

9) UPHOLSTERY and TRIM:

Y___ N___ A. 1ST row, police grade cloth dual front buckets

Y___ N___ B. 2ND row vinyl split bench

Y___ N___ C. Floor- heavy duty thermoplastic elastomer

10) INSTRUMENTATION:

Y___ N___ A. Speedometer/ trip odometer

Y___ N___ B. Engine temperature gauge

Y___ N___ C. Fuel gauge

11) REAR DIFFERENTIAL:

Y___ N___ A. Final drive ratio = 3.65

12) ACCESSORIES and CONVENIENCE ITEMS:

Y___ N___ A. Dual power outside mirrors.

Y___ N___ B. Inside day/night rear view mirrors.

Y___ N___ C. Sun visor left and right.

Y___ N___ D. Convenience light package, dome light.

Y___ N___ E. Shaded windshield with tinted door glass. (2nd row, rear quarter, and lift gate privacy glass).

Y___ N___ F. Dual horns.

Y___ N___ G. Dark car feature.

Y___ N___ H. AM/ FM/ CD/ MP3 Capable/Voice activated hands free phone system/ Clock/ 4 Speaker Radio. programmable steering wheel-mounted controls

Y___ N___ I. Air conditioning front/ heavy duty high output heater.

Y___ N___ J. Intermittent two-speed wiper system.

Y___ N___ K. Power locks, windows, driver's seat and mirrors.

Y___ N___ L. Remote keyless entry system, single key system, 6 sets of keys, 2 keyless remotes.

Y___ N___ M. Drivers' side black LED spot light.

13) PAINT:

Y___ N___ A. Exterior paint color- White.

Y___ N___ B. Interior paint to match exterior.

14) VEHICLE MANUAL:

Y___ N___ A. Bidder shall provide one complete set of vehicle repair overhaul and wiring manual, within (30) thirty days of vehicle delivery.

15) DELIVERY INVOICE:

- Y___ N___ **A.** Bidder shall furnish a copy of factory invoice listing standard and optional equipment as bid, at time of vehicle delivery.
- Y___ N___ **B.** Manufacture shall provide warranty service for a minimum of three years or 36,000 miles.
- Y___ N___ **C.** Enclose detailed letter with warranty coverage & address of dealer warranty shop.

16) SPECIFICATIONS:

Make: _____ Model: _____ Year: _____

Wheel Base: _____ Inches Length: _____

AWD/Four Wheel: Yes: _____ No: _____

Drive: _____

Fuel Tank Capacity: Gas: _____ Gallons: _____

MPG City: _____ MPG Highway: _____ MPG Combines: _____

Engine: _____ Liter: _____ Horse Power@ _____ RPM'S

Alternator: _____ AMPS Rated. Battery: _____ CCA

Wheels: _____

Transmission: _____

Rear Axle Ratio: _____

Traction Control: Yes: _____ No: _____ Stability Control: Yes: _____ No: _____

Tires MFG.: _____ Size: _____ Tread: _____

Warranty Center: _____

Warranty Months: _____ Warranty Miles: _____

BID PROPOSAL

The undersigned hereby certifies that he/she has examined the specifications and proposes to supply the vehicle(s) in accordance with said specifications.

Bid per Specifications # 18-19: \$ _____

Total Bid for two (2) Vehicles: \$ _____

Proposed Delivery Date:

Name of Firm:

Authorized Name:

Authorized Signature: Date:

E-mail:

Area code and phone #: