



TOWN OF JACKSON PLANNING & BUILDING DEPARTMENT

TRANSMITTAL MEMO

Town of Jackson

- Public Works/Engineering
- Building
- Title Company-*Wyoming Title & Escrow*
- Town Attorney
- Police

Joint Town/County

- Parks and Recreation
- Pathways

Teton County

- Planning Division

- Engineer
- Surveyor- *Nelson*
- Assessor
- Clerk and Recorder
- Road and Levee
- Housing Authority
- State of Wyoming**
- Teton Conservation
- WYDOT
- TC School District #1
- Game and Fish
- DEQ

Federal Agencies

- Army Corp of Engineers

Utility Providers

- Qwest
- Lower Valley Energy
- Bresnan Communications

Special Districts

- START
- Jackson Hole Fire/EMS
- Irrigation Company

<p>Date: February 27, 2015</p> <p>Item #: P15-021</p> <hr/> <p>Planner: Tyler Valentine</p> <p>Phone: 733-0440 ext. 1305</p> <p>Fax: 734-3563</p> <p>Email: tvalentine@ci.jackson.wy.us</p> <hr/> <p>Applicant: Bret Wahlen 2010 N. Redwood Road Salt Lake City, UT 84116</p> <p>801-521-8529 bretw@awagreatbasin.com</p> <p>Owner Smith's Food & Drug Stores, Inc 1014 Vine St., Property Tax 7T H FI Cincinnati, OH 45202</p> <p>801-974-1529 Roger.gough@sfdc.com</p>	<p style="text-align: center;">REQUESTS:</p> <p>The applicant is requesting an approval for a Development Plan to construct a storage building located at 1425 S. Highway 89, legally noted as LOT 1, SMITH'S 184.</p> <p>For questions, please call Tyler Valentine at 733-0440, x1305 or email to the address shown below. Thank you.</p>
<p>Please respond by: March 13, 2015 (for sufficiency) March 20, 2015 (with comments)</p>	

RESPONSE: For Departments not using Trak-it, please send responses via email to:
jcarruth@ci.jackson.wy.us



PLANNING PERMIT APPLICATION
Planning & Building Department
Planning Division

150 E Pearl Ave. | ph: (307) 733-0440
P.O. Box 1687 | fax: (307) 734-3563
Jackson, WY 83001 | www.townofjackson.com

For Office Use Only

Fees Paid _____
Check # _____ Credit Card _____ Cash _____
Application #s _____

PROJECT.

Name/Description: Smith's #184 Addition
Physical Address: 1425 South U.S. Highway 89 Jackson Hole, Wyoming
Lot, Subdivision: Lot 1 PIDN: 22-40-16-06-11-00-02

OWNER.

Name: Smith's Food & Drug Stores, Inc. Phone: 801-974-1529
Mailing Address: 1550 South Redwood Road ZIP: 84104
E-mail: roger.gough@sfdc.com

APPLICANT/AGENT.

Name: Bret Wahlen Phone: 801-521-8529
Mailing Address: 2010 N Redwood Road ZIP: 84116
E-mail: bretw@awagreatbasin.com

DESIGNATED PRIMARY CONTACT.

Owner Applicant/Agent

TYPE OF APPLICATION. *Please check all that apply; see Fee Schedule for applicable fees.*

Use Permit	Physical Development	Interpretations
<input type="checkbox"/> Basic Use	<input type="checkbox"/> Sketch Plan	<input type="checkbox"/> Formal Interpretation
<input type="checkbox"/> Conditional Use	<input checked="" type="checkbox"/> Development Plan	<input type="checkbox"/> Zoning Compliance Verification
<input type="checkbox"/> Special Use		
Relief from the LDRs	Development Option/Subdivision	Amendments to the LDRs
<input type="checkbox"/> Administrative Adjustment	<input type="checkbox"/> Development Option Plan	<input type="checkbox"/> LDR Text Amendment
<input type="checkbox"/> Variance	<input type="checkbox"/> Subdivision Plat	<input type="checkbox"/> Zoning Map Amendment
<input type="checkbox"/> Beneficial Use Determination	<input type="checkbox"/> Boundary Adjustment (replat)	<input type="checkbox"/> Planned Unit Development
<input type="checkbox"/> Appeal of an Admin. Decision	<input type="checkbox"/> Boundary Adjustment (no plat)	

PRE-SUBMITTAL STEPS. Pre-submittal steps, such as a pre-application conference, environmental analysis, or neighborhood meeting, are required before application submittal for some application types. See Section 8.1.5, Summary of Procedures, for requirements applicable to your application package. If a pre-submittal step is required, please provide the information below. If you need assistance locating the project number or other information related to a pre-submittal step, contact the Planning Department. **If this application is amending a previous approval, indicate the original permit number.**

Pre-application Conference #: NA Environmental Analysis #: NA
 Original Permit #: NA Date of Neighborhood Meeting: NA

SUBMITTAL REQUIREMENTS. Twelve (12) hard copies and one (1) digital copy of the application package (this form, plus all applicable attachments) should be submitted to the Planning Department.. Please ensure all submittal requirements are included. The Planning Department will not hold or process incomplete applications. Partial or incomplete applications will be returned to the applicant.

Have you attached the following?

- Y **Application Fee.** Fees are cumulative. Applications for multiple types of permits, or for multiple permits of the same type, require multiple fees. See the currently adopted Fee Schedule in the Administrative Manual for more information.
- Y **Notarized Letter of Authorization.** A notarized letter of consent from the landowner is required if the applicant is not the owner, or if an agent is applying on behalf of the landowner. If the owner is a partnership or corporation, proof that the owner can sign on behalf of the partnership or corporation is also required. Please see the Letter of Authorization template in the Administrative Manual for a sample.
- Y **Response to Submittal Checklist.** All applications require response to applicable review standards. These standards are outlined on the Submittal Checklists for each application type. If a pre-application conference is held, the Submittal Checklists will be provided at the conference. If no pre-application conference is required, please see the Administrative Manual for the applicable Checklists. The checklist is intended as a reference to assist you in submitting a sufficient application; submitting a copy of the checklist itself is not required.

FORMAT.

The main component of any application is demonstration of compliance with all applicable Land Development Regulations (LDRs) and Resolutions. The submittal checklists are intended to identify applicable LDR standards and to outline the information that must be submitted to sufficiently address compliance with those standards.

For some submittal components, minimum standards and formatting requirements have been established. Those are referenced on the checklists where applicable. For all other submittal components, the applicant may choose to make use of narrative statements, maps, drawings, plans and specifications, tables and/or calculations to best demonstrate compliance with a particular standard.

Note: Information provided by the applicant or other review agencies during the planning process may identify other requirements that were not evident at the time of application submittal or a Pre-Application Conference, if held. Staff may request additional materials during review as needed to determine compliance with the LDRs.

Under penalty of perjury, I hereby certify that I have read this application and associated checklists and state that, to the best of my knowledge, all information submitted in this request is true and correct. I agree to comply with all county and state laws relating to the subject matter of this application, and hereby authorize representatives of Teton County to enter upon the above-mentioned property during normal business hours, after making a reasonable effort to contact the owner/applicant prior to entering.

Signature of Owner or Authorized Applicant/Agent Bret Warrick Date 2/25/15
 Name Printed Bret Warrick Anderson Warrick Assoc. Title Pres.

ACTION BY UNANIMOUS WRITTEN CONSENT OF
THE BOARD OF DIRECTORS OF
SMITH'S FOOD & DRUG CENTERS, INC.
IN LIEU OF MEETING

The undersigned, being all of the directors of Smith's Food & Drug Centers, Inc., an Ohio corporation (the "Company"), do hereby take the following action in writing without a meeting:

RESOLVED, That any of the following persons be, and they hereby are, authorized for and on behalf of the Company to sell or transfer real property, and to execute and deliver deeds and any other documents necessary or incident thereto where the consideration for any such sale or transfer does not exceed the sum of Fifty Million Dollars (\$50,000,000) in the aggregate in one transaction, to wit: the President, any Vice President, the Secretary, the Treasurer, and any other person duly authorized by the President; and that the Secretary or any Assistant Secretary may impress thereon the seal of the Company and attest the execution of such deeds or other documents, and be it further

RESOLVED, That any one of the aforementioned persons be, and each hereby is, authorized for and on behalf of the Company to contract for the purchase by the Company of real property, and to execute and deliver any documents necessary or incident to such purchase where the consideration for any one such purchase does not exceed the sum of Fifty Million Dollars (\$50,000,000); and that the Secretary or any Assistant Secretary may impress thereon the seal of the Company and attest the execution of such contracts or other documents, and be it further

RESOLVED, That any one of the aforementioned persons be, and each hereby is, authorized for and on behalf of the Company to acquire equipment, real property, leasehold interests in real property and other interests relating to the Company's operations and to execute and deliver documents necessary or appropriate in connection with such acquisition, where the aggregate consideration for any transaction or series of related transactions does not exceed Fifty Million Dollars (\$50,000,000); and be it further

RESOLVED, That any one of the aforementioned persons be, and each hereby is, authorized for and on behalf of the Company to execute all documents related to the disposition of Company interests by leasing, subleasing or assigning of leases, for real property used or acquired by the Company in connection with its operations where the aggregate consideration for any transaction or series of related transactions does not exceed Fifty Million Dollars (\$50,000,000); and be it further

RESOLVED, That any one of the aforementioned persons be, and each hereby is, authorized for and on behalf of the Company, to grant easements, right-of-way dedications and such other instruments necessary for the partitioning and/or development of the real property of the Company; and be it further

RESOLVED, That any one of the aforementioned persons be, and each hereby is, authorized for and on behalf of the Company, to execute all documents necessary in such officer's judgment, to enter into one or more partnerships or limited liability companies for the purpose of purchasing, owning, leasing, developing and selling real property, and be it further

RESOLVED, That any one of the aforementioned persons be, and each hereby is, authorized to execute such documents as may be deemed necessary, desirable or appropriate, in such officer's judgment, in the business operations of any such partnership or limited liability company, on behalf of the Company as a partner or member, as the case may be, including, but not limited to, guaranty or loan participation agreements and loan documents for construction loans and permanent loans, provided that all loans for any one property do not exceed the sum of Fifty Million Dollars (\$50,000,000) in the aggregate, and be it further

RESOLVED, That any one of the aforementioned persons be, and each hereby is, authorized to guarantee in the name of and on behalf of the Company any lease or other obligation incurred in the ordinary course of business by any wholly-owned subsidiary or any other corporation or business entity in which the Company holds at least a 20% ownership interest, whether through voting stock, or otherwise, and be it further

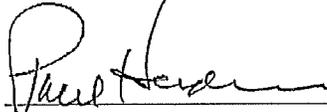
RESOLVED, That any one of the aforementioned persons be, and each hereby is, authorized to guarantee in the name of and on behalf of the Company any obligation of any third party when such guaranty is deemed necessary or desirable in the furtherance of the Company's business interests, provided that the obligations guaranteed on behalf of such third party do not exceed the sum of Fifty Million Dollars (\$50,000,000), and be it further

RESOLVED, That any one of the aforementioned persons be, and each hereby is, authorized in the name of and on behalf of the Company to make a loan to any third party when such loan is deemed necessary or desirable in the furtherance of the Company's business interests, provided that the amount of such loan does not exceed the sum of Fifty Million Dollars (\$50,000,000).

These resolutions are in substitution for similar resolutions adopted by the Board of Directors at its regular meeting on April 20, 2007.



David B. Dillon



Paul W. Heldman



J. Michael Schlotman

As of March 8, 2012
Cincinnati, Ohio

ACTION BY UNANIMOUS WRITTEN CONSENT
OF THE BOARD OF DIRECTORS
OF
SMITH'S FOOD & DRUG CENTERS, INC.
IN LIEU OF ANNUAL MEETING

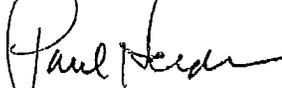
The undersigned, being all of the directors of Smith's Food & Drug Centers, Inc., an Ohio corporation (the "Company"), hereby consent to and adopt the following resolution without a meeting pursuant to Section 1701.54 of the Ohio Revised Code:

RESOLVED, That the following named persons be, and they hereby are, elected to serve in the offices set forth opposite their respective names below, until the next annual meeting of directors or until their successors are duly elected and qualified:

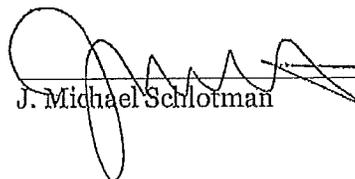
Mark C. Tuffin	President - Smith's
Steven M. McKinney	Vice President and President – Fry's
Gary E. Boyd	Vice President and Controller – Smith's
Michael A. Lawrence	Chief Financial Officer – Fry's
Paul W. Heldman	Vice President and Secretary
Todd A. Foley	Vice President and Treasurer
Thomas Acevedo	Vice President and Assistant Secretary
Peter H. Barth	Vice President and Assistant Secretary
Terry M. Evans	Vice President
Colleen Juergensen	Vice President
Kyle S. McKay	Vice President and Assistant Secretary
Zane M. Day	Vice President
Ann M. Reed	Vice President
Steven M. Sorensen	Vice President
Bruce M. Gack	Assistant Secretary
Dorothy D. Roberts	Assistant Secretary
Christine S. Wheatley	Assistant Secretary
Mary Elizabeth Van Oflen	Assistant Treasurer
Joseph W. Bradley	Assistant Treasurer



David B. Dillon



Paul W. Heldman



J. Michael Schlotman

As of September 13, 2013
Cincinnati, Ohio

**Development Plan
Findings for Approval Narrative**

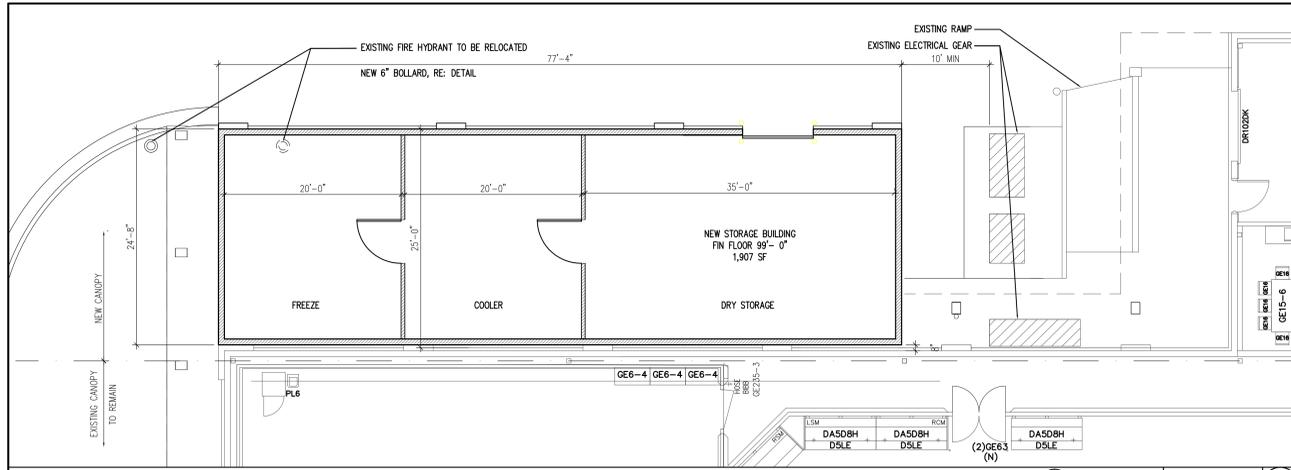
Smith's Food and Drug Centers, Inc.

On April 15, 2013, The Jackson Town Council approved Smith's request for a Conditional Use Permit. Also at this time, the Town Council approved an Amendment to a Final Development Plan to allow an expansion of approximately 1,538 sq. ft. between the existing liquor and Smith's store. Smith's is proposing to amend the Final Development Plan and to construct a new storage building in place of the two storage enclosures at the back of the store. The approximate building size will be 1,907 sq. ft and will be a separate structure from the existing store. The new structure will accommodate the demand from the Jackson Hole community in providing necessary basic living essentials. This new addition would be in lieu of building an entirely new shopping center to meet this public demand.

The new storage building addition will comply with the following findings for approval:

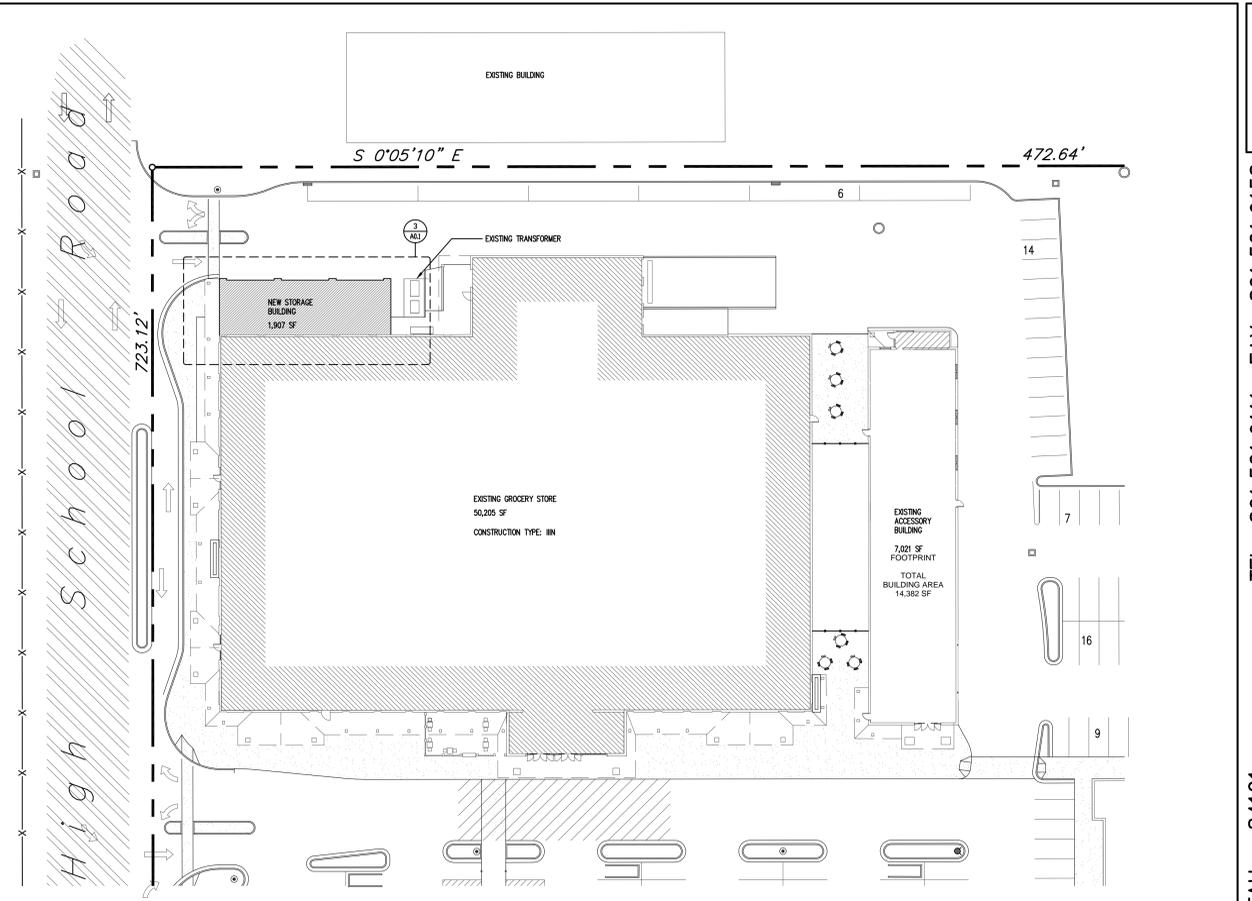
- 1) **Complies with the Jackson/Teton County Comprehensive Plan.** All buildings and structural intensities and densities will be in accordance with applicable regulations. The uses are consistent with the goals and objectives of the Comprehensive plan in that they further viable economic development and provide needed services and alternative sources and supplies for the community at large.
- 2) **Achieves the standards and objectives of the Natural Resource Overlay (NRO) and Scenic Resources Overlay (SRO).** No adverse environment impact is anticipated. The development will comply fully with all storm water requirements and other environmental regulations. All new buildings and structures will not take away from designated scenic routes, but provide building architecture and landscape that will preserve the character of the Town.
- 3) **Minimizes significant impact on public facilities and services.** This proposed use will have insignificant impacts on potable water and waste water facilities, parks, schools, police, fire and EMT facilities.
- 4) **Complies with the Town of Jackson Design Guidelines.** The proposed uses are compatible with the Auto Urban Commercial zoning which exists immediately east of the site of the proposed development and are of a character consistent with existing uses to the north of the proposed use and with future planning for the area immediately south of High School Road.

- 5) **Consistent w/ all relevant standards of LDR's and other Town Ordinances.** All standards of the Land Development Regulations apply and the proposed uses are consistent with the authorized development code.
- 6) **Conformance with all standards or conditions of prior applications.** The drive-thru liquor store window has been removed per the Town on Jackson request. New curb, gutter, asphalt and landscape would be added in its place near the existing liquor store building.



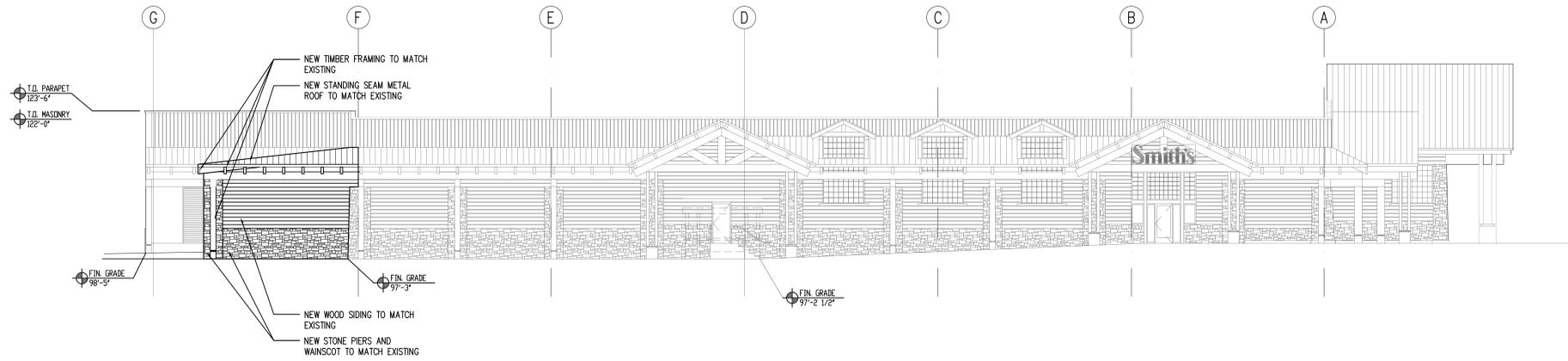
ENCLOSURE PLAN

HORIZONTAL
1/8"=1'-0" 3



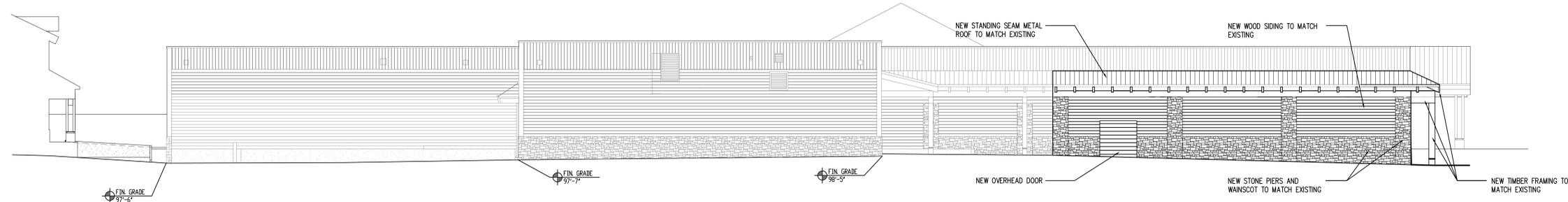
SITE PLAN

HORIZONTAL
1/32"=1'-0" 5



SOUTH ELEVATION

VERTICAL
3/32"=1'-0" 9



WEST ELEVATION

VERTICAL
3/32"=1'-0" 13



Scale: 1" = 50'



Site Plan Data

Gross Site Area = 12.4 Ac.
Base Site Area = 11.9 Ac.

Components Proposed

Smith's Store	49,990 sf
Accessory Store	3,720 sf
Retail Space	16,200 sf
Professional Office	6,300 sf
Restaurant	4,200 sf
Convenience	5,000 sf
Total Commercial	85,410 sf

Residential: 31 (2) Bedroom Units
12 (1) Bedroom Units

Employee Housing: 20 Bedrooms

Gas Station
Town of Jackson Gateway Plaza
Bus Stop

Components Parking Reqs. Park. Totals

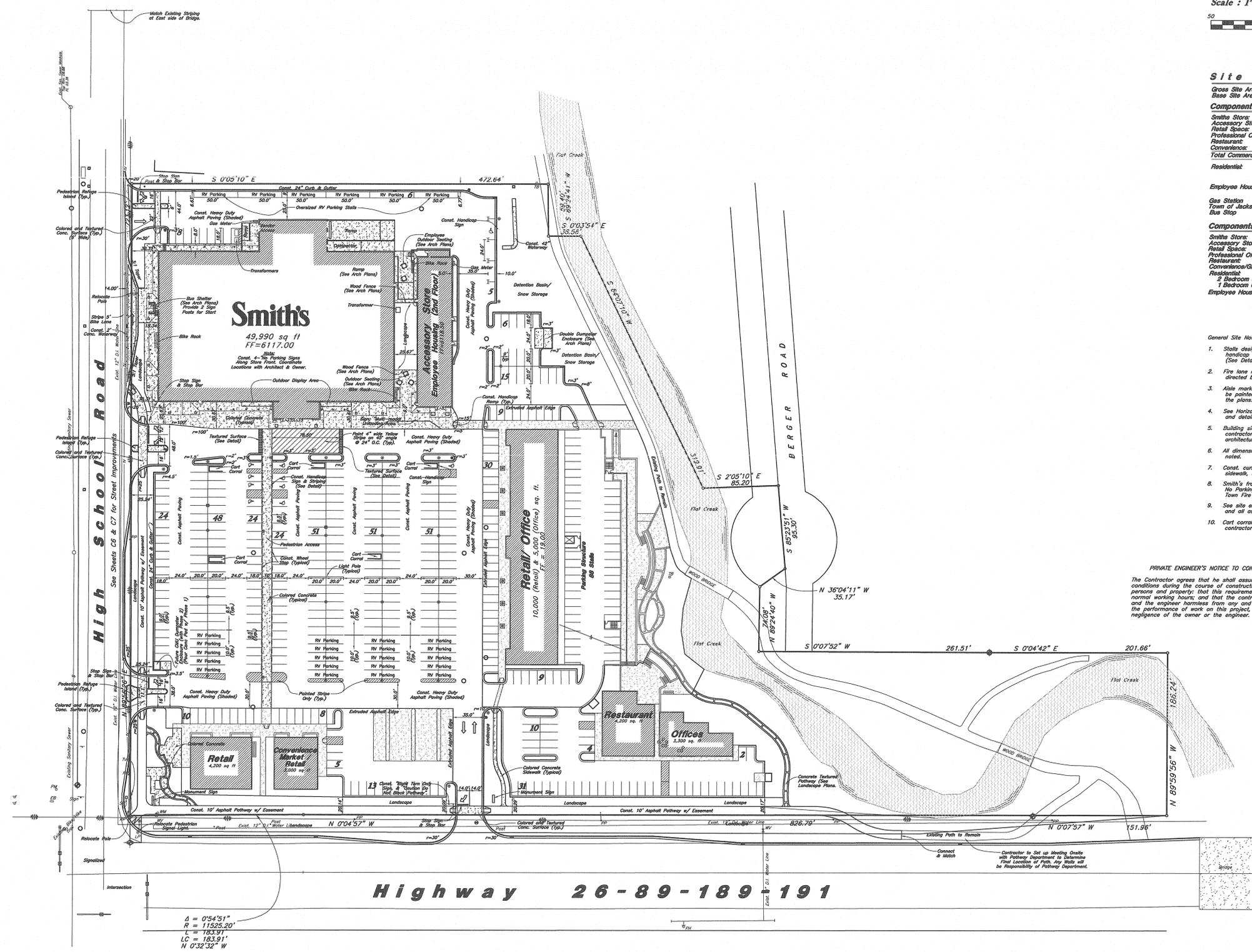
Smith's Store	5 per 1000 sf	250
Accessory Store	4.5 per 1000 sf	17
Retail Space	4.5 per 1000 sf	64
Professional Office	9.9 per 1000 sf	25
Restaurant	10 per 1000 sf	42
Convenience/Gas	6 per 1000 sf	18
Residential		
2 Bedroom Unit	2 per Unit	62
1 Bedroom Unit	1.75 per Unit	21
Employee Housing	1 per Bedroom	20
Total Required		622
Total Proposed		532

General Site Notes:

1. Stalls designated as handicap will require a painted handicap symbol, sign, and wheel stop. (See Details)
2. Fire lane markings and signs to be installed as directed by the Fire Marshal.
3. Aisle markings, directional arrows and stop bars will be painted at each driveway as shown on the plans.
4. See Horizontal Control plan for coordinates, radusues and detailed dimensions of site improvements.
5. Building sidewalks, ramps, and bollards are building contractor responsible items. See architectural plans.
6. All dimensions are to back of curb unless otherwise noted.
7. Const. curb transition at all points where curb abuts sidewalk, see detail.
8. Smith's front entrance sidewalk to provide signage for No Parking in Fire Lane and stripes off No Parking per Town Fire Marshal.
9. See site electrical plan for exact location of light poles and all associated details.
10. Cart corrals to be provided by owner and installed by contractor.

PRIVATE ENGINEER'S NOTICE TO CONTRACTORS

The Contractor agrees that he shall assume sole and complete responsibility for job site conditions during the course of construction of this project, including safety of all persons and property; that this requirement shall apply continuously and not be limited to normal working hours; and that the contractor shall defend, indemnify, and hold the owner and the engineer harmless from any and all liability, real or alleged, in connection with the performance of work on this project, excepting for liability arising from the sole negligence of the owner or the engineer.



$\Delta = 0'54'51''$
 $R = 11525.20'$
 $L = 183.51'$
 $LC = 183.51'$
 $N 0'32'32'' W$

Highway 26-89-189-191

Existing Site Plan
Smiths Food and Drug Centers, Inc.
 1550 South Redwood Road
 Salt Lake City, Utah



11 Feb, 2015

SHEET NO. **C1.0**

Smith
 FOOD & DRUG STORES
#184
 Jackson, Wyoming

PRIVATE ENGINEER'S NOTICE TO CONTRACTORS

The Contractor agrees that he shall assume sole and complete responsibility for job site conditions during the course of construction of this project, including safety of all persons and property; that this requirement shall apply continuously and not be limited to normal working hours; and that the contractor shall defend, indemnify, and hold the owner and the engineer harmless from any and all liability, real or alleged, in connection with the performance of work on this project, excepting for liability arising from the sole negligence of the owner or the engineer.

DESIGNED BY: SMC184EX

DRAWN BY: SMC184EX

CHECKED BY: SMC184EX

DATE: 11 FEB 2015

PROJECT: SMITH'S

SHEET NO. C1.0

SCALE: 1" = 50'

PROJECT NO. 1550 SOUTH REDWOOD ROAD

SALT LAKE CITY, UTAH

DATE: 11 FEB 2015

DRAWN BY: SMC184EX

CHECKED BY: SMC184EX

DESIGNED BY: SMC184EX

DATE: 11 FEB 2015

PROJECT: SMITH'S

SHEET NO. C1.0

SCALE: 1" = 50'

PROJECT NO. 1550 SOUTH REDWOOD ROAD

SALT LAKE CITY, UTAH

DATE: 11 FEB 2015

DRAWN BY: SMC184EX

CHECKED BY: SMC184EX

DESIGNED BY: SMC184EX

DATE: 11 FEB 2015

PROJECT: SMITH'S

SHEET NO. C1.0

SCALE: 1" = 50'

PROJECT NO. 1550 SOUTH REDWOOD ROAD

SALT LAKE CITY, UTAH

DATE: 11 FEB 2015

DRAWN BY: SMC184EX

CHECKED BY: SMC184EX

DESIGNED BY: SMC184EX

DATE: 11 FEB 2015

PROJECT: SMITH'S

SHEET NO. C1.0

SCALE: 1" = 50'

PROJECT NO. 1550 SOUTH REDWOOD ROAD

SALT LAKE CITY, UTAH

DATE: 11 FEB 2015

DRAWN BY: SMC184EX

CHECKED BY: SMC184EX

DESIGNED BY: SMC184EX

DATE: 11 FEB 2015

PROJECT: SMITH'S

SHEET NO. C1.0

SCALE: 1" = 50'

PROJECT NO. 1550 SOUTH REDWOOD ROAD

SALT LAKE CITY, UTAH

DATE: 11 FEB 2015

DRAWN BY: SMC184EX

CHECKED BY: SMC184EX

DESIGNED BY: SMC184EX

DATE: 11 FEB 2015

PROJECT: SMITH'S

SHEET NO. C1.0

SCALE: 1" = 50'

PROJECT NO. 1550 SOUTH REDWOOD ROAD

SALT LAKE CITY, UTAH

DATE: 11 FEB 2015

DRAWN BY: SMC184EX

CHECKED BY: SMC184EX

DESIGNED BY: SMC184EX

DATE: 11 FEB 2015

PROJECT: SMITH'S

SHEET NO. C1.0

SCALE: 1" = 50'

PROJECT NO. 1550 SOUTH REDWOOD ROAD

SALT LAKE CITY, UTAH

DATE: 11 FEB 2015

DRAWN BY: SMC184EX

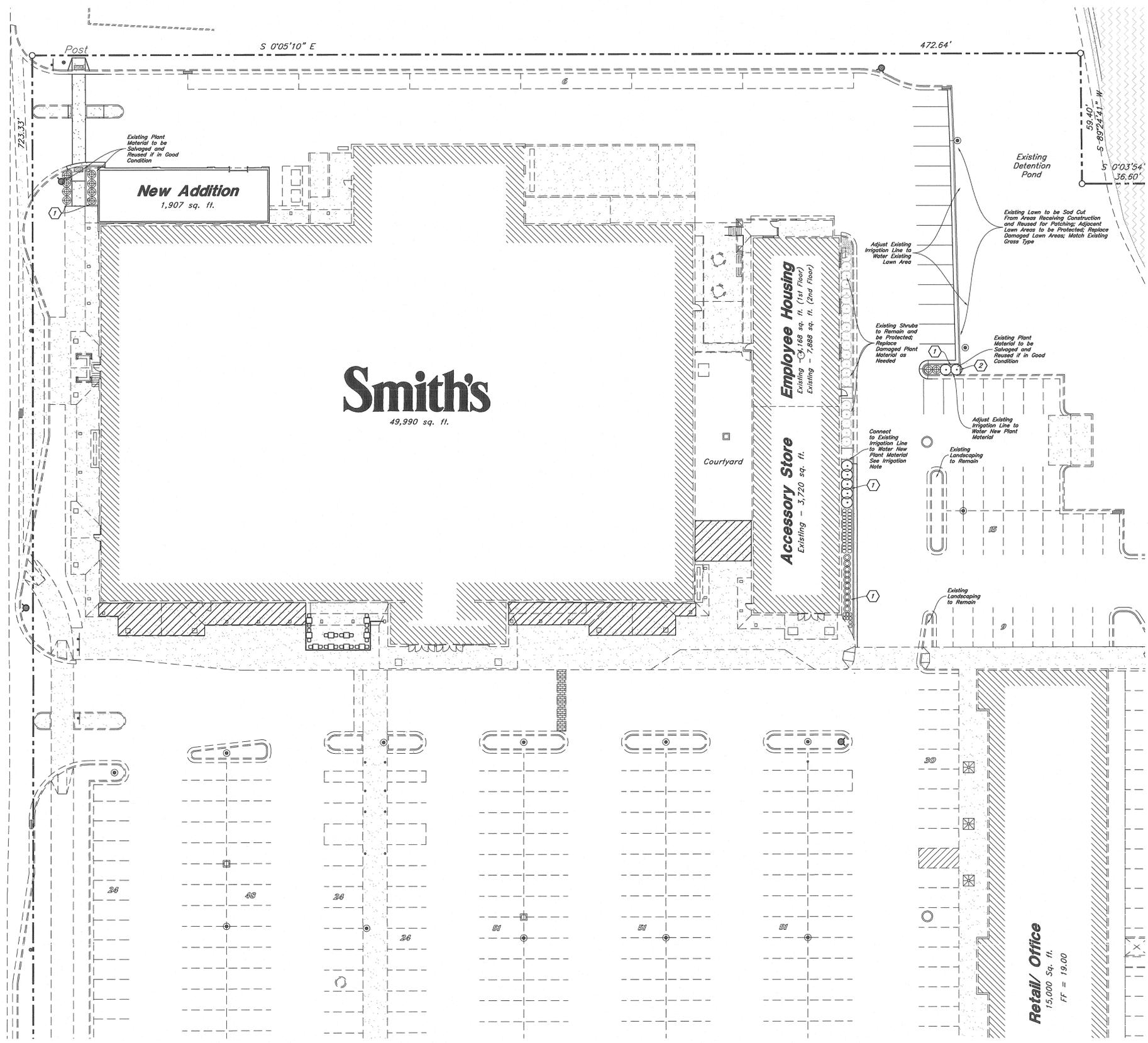
CHECKED BY: SMC184EX

DESIGNED BY: SMC184EX

DATE: 11 FEB 2015

PROJECT: SMITH'S

High School Road



Scale : 1" = 20'

GENERAL NOTES

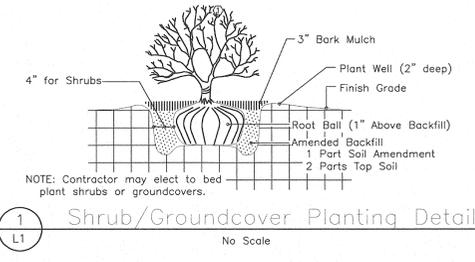
- A The contractor shall verify the exact location of all existing and proposed utilities, and all site conditions prior to beginning construction. The contractor shall coordinate his work with the project manager and all other contractors working on the site.
- B The finish grade of all planting areas shall be smooth, even and consistent, free of any humps, depressions or other grading irregularities. The finish grade of all landscape areas shall be graded consistently 3/4" below the top of all surrounding walks, curbs, etc.
- C The contractor shall stake the location of all plants for approval prior to planting. Trees shall be located equidistant from all surrounding plant material. Shrubs and ground covers shall be triangular and equally spaced.
- D All planter areas shall receive a 12" depth of topsoil. If topsoil is not on-site, it shall be imported from an approved local site.
- E Upon completion of planting operations, all shrub areas and tree wells shall receive a 3" depth of shredded bark as mulch.
- F The plant materials list is provided as an indication of the specific requirements of the plants specified, wherever in conflict with the planting plan, the planting plan shall govern.
- G The contractor shall provide all materials, labor and equipment required for the proper completion of all landscape work as specified and shown on the drawings.
- H All plant materials shall be approved prior to planting. The Owner/Land. Arch. has the right to reject any and all plant material not conforming to the specifications. The Owner/Land. Arch. decision will be final.
- I The contractor shall keep the premises, storage areas and paving areas neat and orderly at all times. Remove trash, sweep, clean, hose, etc. daily.
- J The contractor shall plant all plants per the planting details, stake/guy as shown. Top of root balls shall be planted flush with finish grade.
- K The contractor shall not impede drainage in any way. The contractor shall always maintain positive drainage away from the building, walls, etc.
- L The contractor shall maintain all work until ALL work is complete and accepted by the Owner. In addition, the contractor shall maintain and guarantee all work for a period of ONE YEAR from the date of final acceptance by the Owner. Maintenance shall include mowing, weeding, fertilizing, cleaning, insecticides, herbicides, etc.

IRRIGATION NOTE

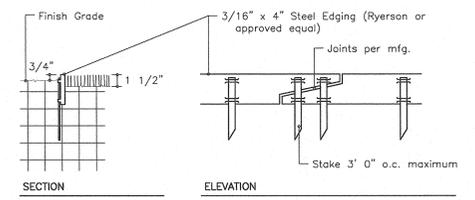
- 1. All Plant Materials shown on the drawing shall be serviced by an Automatic Underground Irrigation System.
- 2. The Landscape Contractor shall be responsible for the installation of all irrigation sleeves prior to placement of hard improvements. Coordinate with the General Contractor.
- 3. Contractor shall verify irrigation lines adjacent to new bldg. addition. Shrubs along bldg. to receive drip irrigation and not spray heads. Add new drip valves as needed.

KEYED NOTES

- ① 3" Min. Bark Mulch in all Planter Beds - See Detail 1/L1
- ② 3/16" Ryerson Steel Edging - See Detail 2/L1



① Shrub/Groundcover Planting Detail
No Scale



② Steel Edging Detail
No Scale

PLANT MATERIALS LIST

Symbol	Quantity	Botanical Name	Common Name	Size	Height	Spread	Caliper	Remarks
○	26	Mahonia repens	Creeping Oregon Grape	5 gal				
○	10	Potentilla frut. "Abbotswood"	Abbotswood Potentilla	5 gal				
○	10	Potentilla frut. "Goldfinger"	Goldfinger Potentilla	5 gal				
○	7	Ribes alpinum	Alpine Currant	5 gal				
○	8	Hemerocallis "Stella de Oro"	Daylily	1 gal				

All plant materials shall be No. 1 grade or better with full, symmetrical branching habits. B&B or containerized.

DESIGNED BY	DATE
SMC184LS	

ANNA
ANDERSON WAHLEN & ASSOCIATES
2010 North Redwood Road, Salt Lake City, Utah 84116
801.521.5529 - annaengineering.net

Landscape Plan
Smiths Food and Drug Centers, Inc.
1550 South Redwood Road
Salt Lake City, Utah



Smith
FOOD & DRUG STORES
#184
Jackson, Wyoming

11 Feb, 2015
SHEET NO.
L1.1